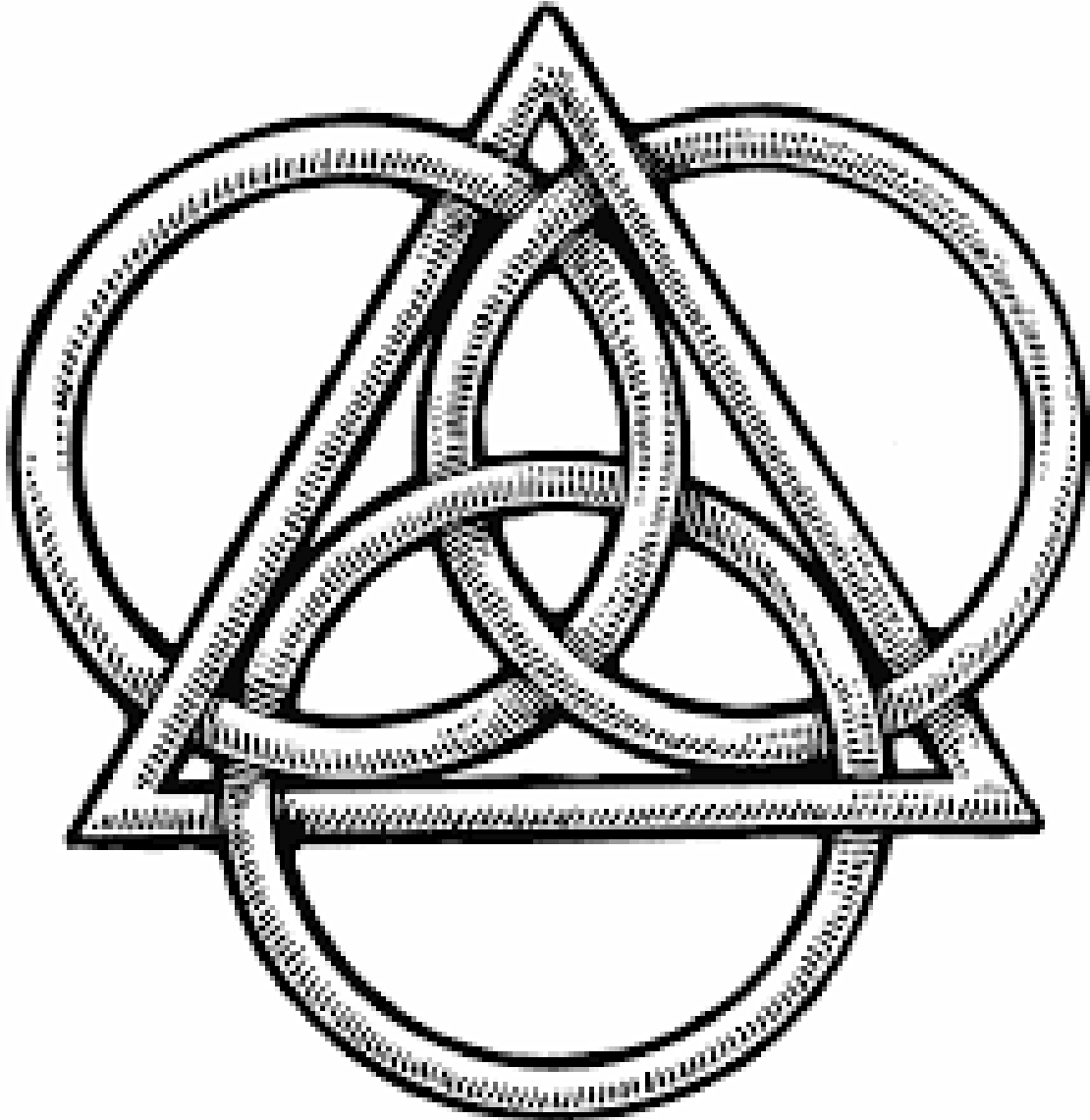


# The Holy Trinity

May 26, 2024



Mt. Olive  
Lutheran  
Church

“Find Peace Here”

## Serving Him this week as...

Worship Leader	Pastor Daniel Vang
Elders	Roger Zittel, <b>Kyle Swan</b> , Richard Manners, Andrew Tweet, Ricky Sullivan
Musician	Mela Mosqueda
Reader	Bruce Betts, Eric Baer, Norma Ceccardi, <b>Kyle Swan</b> , Amy Swan and Krista Hess
Ushers	LWML
Altar Guild	Karen Fontaine, Gail Zittel

## Welcome

*Peace in the name of Christ Jesus our Lord and Savior. We're glad that you're here with us. God has called us out of our homes and neighbors to gather with His Church in order that He might serve us His very gifts. Our prayer is that you might find and experience what we find promised here amongst us: God's peace.*

## Confession and Absolution

### 941 We Praise You and Acknowledge You, O God

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Sharing of the Peace

*Having been declared forgiven by God through His servant, at this time the congregation will exchange the peace of the Lord with one another. Just as God has shown us grace, we show grace to one another.*

## Service of the Word

*In the service of the Word, God grants us His grace through the reading and preaching of His Word. Wherever His Word is, there He promises to be (Matt 18:20). The words of Holy Scripture are to “make [us] wise unto salvation (2 Timothy 3:15).” They do this but not by simply talking about Jesus but giving Jesus to us who crucified for our sins and raised for our justification. The Word of God is the Word of Life.*

## Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

**I have set the LORD always before me;**

**because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.

**For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures for- evermore.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;




as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.


Blessèd be the Holy Trinity and the undivided Unity.  
 Let us give glory to him because he has shown his mercy to us.

## Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

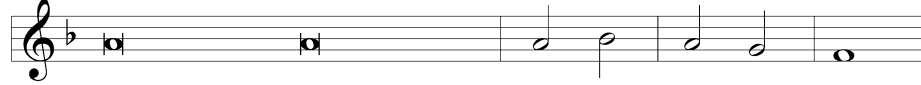
LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.  
**G** And with thy spir - it.  
**P** Let us pray.

**P** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**G** A - men.

*Sit*

## Old Testament Reading

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your

lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Children's Message

### Alleluia

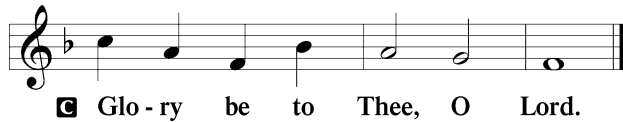
LSB 190



### Holy Gospel

John 3:1–17

**P** The Holy Gospel according to St. John, the third chapter.



<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.



### Athanasian Creed

*Early in the fourth century, a north African pastor names Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith*

*(The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, also a fourth-century north African pastor and opponent of Arius, this anonymous creed clearly came at a later stage in the debate.*

*The Athanasian Creed declares that its teaching concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.*

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.



- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*Sit*

## 940 Holy God, We Praise Thy Name

*sts. 1–5*

### Sermon - FELLOWSHIP: In Love

*Rev. Daniel Vang*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** **Amen.**

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Offering

*Stand*

## Prayer of the Church

*After each prayer, the pastor will close each petition with the words*

P: Lord, in Your mercy.

*The congregation will respond*

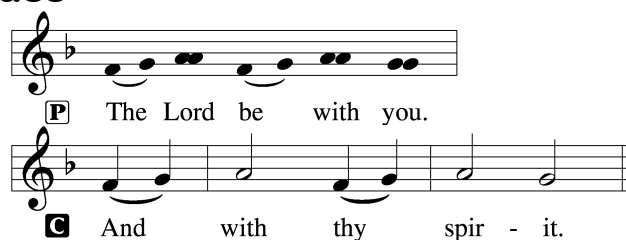
**C: Hear our prayers.**

## Service of the Sacrament

*Grace upon grace. Having received God's grace through the Word and promises of Jesus, God now serves us grace by feeding us His Son's body and blood which is "true food and true drink (John 6:55)" for the forgiveness of sins. In this portion of the service, we gather with angelic hosts and the saints triumphant where Jesus promises to be: in this meal of bread and wine. "It is beard and wine set within God's Word and bound to it (Luther's Large Catechism)."*

## Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**

**Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
 and when He had giv - en thanks, He broke it and gave it to the  
 dis-ci-ples and said: "Take, eat; this is My <sup>†</sup> bod - y, which is giv-en for you.  
 This do in re-mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv-en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
 My <sup>†</sup> blood, which is shed for you for the for-give-ness of sins.  
 This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.



# 504 Father Most Holy

*Stand*

## Nunc Dimittis

*LSB 199*

**♩** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*LSB 200*

**♩** O give thanks unto the Lord, for He is good,  
**♩** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**A** - men.

**P** The Lord be with you.

**G** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.

**G** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**G** A-men, a-men, a - men.

## 507 Holy, Holy, Holy

sts. 1-4

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Connecting People to Jesus, Cultivating Meaningful Lives, and  
Contributing to God's Kingdom Work, Together



*320 Montrose Drive, Folsom, CA 95630*  
*916-985-2984 or [www.mountolivefolsom.com](http://www.mountolivefolsom.com)*

## CONNECT

### **Sunday Service with Communion**

Please join us for Sunday service at 10am.

If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at [www.mountolivefolsom.com](http://www.mountolivefolsom.com).

### **NEW Women's Bible Study**

Join us this week, Wednesday, May 29 in the room behind the sanctuary. Light refreshments and time for conversation starts at 5:30pm and our study will begin promptly at 6pm. We will wrap up with prayer at 7pm. See you there!

## CULTIVATE

### **This Week at Mount Olive**

**Men's Bible Study** – Men's Bible Study meets Saturdays at 8am in the Annex.

**Women's Bible Study** – Our Tuesday morning Concordia/Lifelight Bible Study is taking a hiatus for the summer. We will be resuming the study of the Gospel of Matthew, Chapter 9:35-10:42 on Tuesday, September 3, 2024. I want to wish you a safe and blessed summer. Please do take time out for daily scripture reading for “Your word is a lamp unto my feet and a light to my path.” Psalm 119:105 - Blessings, Inge R.



**All** – Sunday School during the 9am and 10am service has come to a close for the school year, and will be taking a break for the Summer. Little ones and their parents may utilize the Cry Room in the back of the Sanctuary during service if needed. Please give a warm THANK YOU to all our Sunday School teachers that served this year: Nicole Manners, Kristina Drain, Heather & Mia Hoffman, Alex Vang and Elisse Tweet.

### **Let's Do Lunch!**

Christian Fellowship Lunch – Third Thursdays at noon in the Annex. Please bring your own lunch and come join us on Thursday, June 20 at noon! Please contact Norma Ceccardi with any questions at 530-889-1763

### **LWML**

Please join us at the next Lutheran Women's Missionary League meeting to be held June 8th, in the annex at 10 am. We will be discussing our goals for the fall rally, operation Christmas child, and the Christmas bake sale. We hope you will join us. If you have any questions, ask Lana Sullivan or Karen Fontaine Benedict.

## **CONTRIBUTE**

### **Tractor Needed**

We are in need of a replacement ride-on mower for our property. If you are interested in contributing toward this purchase, please contact Ben Pearce or Heather Hoffman.

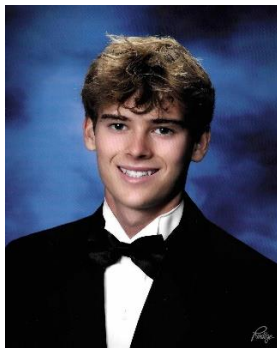
### **Member Voting Opportunity**

On Sunday, June 2 we will be having a member meeting after the worship service. This will be a meeting to vote on moving forward with roofing repairs for the fellowship hall as well as a plan for future landscape maintenance. All members should have received an email last week with further details on these projects. Please plan to attend the meeting!

### **Prayer Requests and Praises**

Please pray for Marilyn Guerreiro's sister Peggy. Pray that her doctor's will have wisdom in directing her in the treatment of her health. Pray for healing and full recovery.

The Tweet Family would like to thank the Mt Olive congregation for your prayers and support over the years as we celebrate High School graduate and Eagle Scout Jack Tweet! Please keep Jack in your prayers as he prepares to attend UC Santa Barbara in the Fall studying Economics. Look for his Grad announcement posted in the Narthex.



*If you have a prayer request, please feel free to call the office to add it to the prayer chain as well as the Prayer Request/Praise section of the weekly announcements.*

### **Online Giving**

There are two convenient ways to give online. Either by using the "Joyful Response Giving" on the website at <https://www.mountlivefolsom.com/joyful-response-giving> or via Paypal. Simply log on to your Paypal Account, select "SEND" and type in Mount Olive Lutheran Church of Folsom California. We always accept checks, but we do have a limit as to how many we can deposit monthly, so if online giving is an option for you, rest assured, it is easy, safe and secure.